

Send Completed Forms to:
One Gateway Drive
Collinsville, IL 62234
P. 618.345.8998
F. 618.345.9024

## 2024 Exhibitor Service Order Form

Orders must be Postmarked 14 days Prior to Move-In to Receive Advance Rates

| AMP se AMP se AMP se AMP  | Number of Outlets  Subtotal equire an ele  | Advance<br>Rate<br>\$70.00  | \$90.00 revailing rates Floor Rate \$255.00   | Total  |  |
|---|--|---|---|--|--|
| AMP se AMP se AMP se AMP  | Outlets Subtotal equire an ele   | \$70.00 ctrician at pr  | \$90.00 revailing rates Floor Rate  | \$   |  |
| AMP se AMP se AMP se AMP se   | equire an ele  | ctrician at pr<br>Rate<br>\$180.00  | revailing rates   |  |  |
| AMP se AMP se AMP se AMP se   | equire an ele  | <b>Rate</b><br>\$180.00   | Floor Rate  |  |  |
| AMP<br>se<br>AMP<br>se<br>AMP   |  | <b>Rate</b><br>\$180.00   | Floor Rate  |  |  |
| AMP se AMP se AMP se  | Quantity   | \$180.00  |   | Total  |  |
| AMP<br>Se<br>AMP<br>Se  |  |   | \$255.00  |  |  |
| AMP<br>se   |  | \$205.00  |   |  |  |
| se  |  |   | \$275.00  |  |  |
| A B 4 D   |  | \$300.00  | \$370.00  |  |  |
| AMP<br>se   |  | \$325.00  | \$400.00  |  |  |
| ) AMP<br>se   |  | \$400.00  | \$560.00  |  |  |
| O AMP<br>se   |  | \$425.00  | \$585.00  |  |  |
| Subtotal  |  |   |   | \$   |  |
| Add 25% to electric subtotals for 24 hour service.                              |  |   |   |  |  |
| Electrician Rates (1 Hour minimum required)                                     |  |   |   | red)   |  |
| ate   | Per Hour   | Hours   | Minimum   | Total  |  |
| ne  | ·  |   |   |  |  |
| ne  | ψ104.00  |   |   |  |  |
| days)   | \$246.00   |   |   |  |  |
|   |  |   |   | \$   |  |
| *Must call Gateway Center to schedule connect/disconnect times.                 |  |   |   |  |  |
| Event Information   |  |   |   |  |  |
| Event Name 2024 OWPI Conference & Trade Show  Event Dates January 29 - 31, 2024 |  |   |   |  |  |
| Company Name Onsite Wastewater Professionals of Illinois (OWPI)                 |  |   |   |  |  |
| Contact Name Steve Johnson - Conference Committee Chairman Booth #              |  |   |   |  |  |
|   | o electric eian F ate ne - & Sat) e days) ateway Ce E 2024 OWP January 29 Onsite Was | Subtotal  O electric subtotals for elacte Per Hour see \$123.00  E & Sat) \$184.00  E & Sat) \$184.00  E & Sat) \$246.00  Subtotal steway Center to schedic Event Information 2024 OWPI Conference & January 29 - 31, 2024  Onsite Wastewater Profe | Subtotal  Subtotal  Subtotal  O electric subtotals for 24 hour server at exam Rates (1 Hour minimate Per Hour Hours at example 123.00  E & Sat) \$184.00  e days) \$246.00  Subtotal ateway Center to schedule connect/of Event Information  2024 OWPI Conference & Trade Show January 29 - 31, 2024  Onsite Wastewater Professionals of Illing | Subtotal  Subtotal |  |

Payment Information (Make checks payable to City of Collinsville)

Fax

(217) 202-0850

stevej@owpi.org

Billing Zip

Zip

Billing Address (CC)

Address City

Phone

E-mail

Payment Must Accompany Orders

Advance Orders Take Priority. 2.75% Processing Fee on all

Credit Card Transactions.

| Credit Card Transactions.             |
|---------------------------------------|
| #:                                    |
| Exp. Date                             |
| Cardholder (print):                   |
| CCV # (3 digit code on back of card): |

| Information Technology        |                 |            |       |  |
|-------------------------------|-----------------|------------|-------|--|
| Service                       | Advance<br>Rate | Floor Rate | Total |  |
| Telephone Line<br>(Flat Rate) | \$100.00        | \$125.00   |       |  |

## We now offer complimentary wifi!

Subtotal

| Exhibitor Equipment       |          |         |       |
|---------------------------|----------|---------|-------|
|                           | Quantity | Rate    | Total |
| Table (6' or 8')          |          | \$10.00 |       |
| Table Skirting            |          | \$15.00 |       |
| Table Linen               |          | \$8.00  |       |
| Chair                     |          | \$5.00  |       |
| 3'(h)x10'(l) pipe & drape |          | \$10.00 |       |
| 8'(h)x10'(l) pipe & drape |          | \$15.00 |       |

## Subtotal Exhibitor AV Equipment

10-2500gal

2500+gal

\$2.00

\$50.00

\$150.00

Wastebasket

Water Service

Water Service

|                                   | Quantity | Rate          | Total |
|-----------------------------------|----------|---------------|-------|
| 23" LED monitor                   |          | \$75/event    |       |
| 32" LCD TV                        |          | \$125/event   |       |
| 40" LCD TV                        |          | \$175/event   |       |
| 50" Plasma TV                     |          | \$250/event   |       |
| 50" LED TV in a<br>lift Case      |          | \$500/event   |       |
| 60" LED TV                        |          | \$600/event   |       |
| 70" LED TV                        |          | \$700/event   |       |
| 3000 LCD<br>Projector/Screen      |          | \$350/day     |       |
| Breakout Audio<br>Speaker Pacakge |          | \$175/day     |       |
| Up Lights                         |          | \$40/up light |       |
| VGA Distribution                  |          | \$45/day      |       |
| Laptop                            |          | \$125/day     |       |
|                                   |          |               |       |

Exhibition charges apply to consumer and trade shows.Gateway Center will not accept freight more than one-day prior to the show move-in date. A storage fee (10¢ per lb.) will be charged, freight will not be released until a paid receipt is presented. Freight must include the Event Name, Booth Name and Booth Number (if known).Please carefully read the Gateway Center Utility Rules & Regulations attached.

Subtotal

**Services Total**